

ANGIE GREER MUSIC IN POETRY CONTEST
Application Form

JR 12-1

An annual award of \$50\* will be presented to the winner of the contest in each of the five regions. Complete this application form, attach it to the poem, and mail it to you state chairman postmarked no later than February 15th of each year. If there is no chairman of this event in your state, mail the application directly to the national chairman listed below postmarked no later than February 15th.

\*In the event of financial shortfalls, advertised award amounts may be adjusted. Applicants would be notified of the award change.

Name \_\_\_\_\_ S/S# (IRS requirement) \_\_\_\_\_

Address \_\_\_\_\_

Telephone ( ) \_\_\_\_\_ Cell: ( ) \_\_\_\_\_ E-mail: \_\_\_\_\_

Grade in School \_\_\_\_\_

On my honor I swear that I am an American citizen born on \_\_\_\_\_ in \_\_\_\_\_
(Date of birth) (Place of birth)

Or naturalized on \_\_\_\_\_ in \_\_\_\_\_
(Date of naturalization) (Place of naturalization)

Signature of Parents \_\_\_\_\_ Date \_\_\_\_\_

Do you give permission for your child to participate in this contest \_\_\_\_ Yes \_\_\_\_ No

Title of Poem \_\_\_\_\_

Name of Junior Club \_\_\_\_\_

Signature of Counselor \_\_\_\_\_

I affirm that this is my original work, and that it has not been published in any form prior to entry in this contest. I give permission for the poem to be used in any NFMC publications or programs.

Signature of Applicant \_\_\_\_\_

Send Application to:

Dr. Marie Speece
PO Box 1
Union Grove, NC 28689